

# Weekly Services & Groups



## Family Eucharist *NB: new service time* Sundays 9.30am – 10.30am

A joyful music-filled service, combining traditional and modern worship – all denominations and spiritual seekers are welcome



## Taizé Service Tuesdays 7pm – 7.30pm

30 minutes of prayerful music & silence in the tranquil candlelit setting of the Church, with chants based on the Taizé Community in France



## Meditation Group Thursdays 7pm – 8pm

A meditation group in English & French, focusing on inner peace and serenity – newcomers welcome and no prior experience necessary



# St. Bartholomew's Anglican Church

## Eleventh Sunday after Trinity 11<sup>th</sup> August 2024

Dear Friends

For the next two weeks we have the **Very Revd Nathaniel Katz**, who is the Dean of Christ Church Episcopal Cathedral in Houston, Texas.

Before that he was at the American Cathedral in Paris and he is joined by his wife Shelley, whom he married in our Church this time last year!

This week we have another work by Jorge Coco, capturing in his trademark 'sacro-cubist' style the contemplation of Jesus:



Our 'Thought for the Week' this week is more from the book **'To Bless the Space Between'** by the late Irish priest, John O'Donohue; as well as one of his most famous Blessings/Poems.

With all our blessings,  
Father Charlie & Philip

## We need your support ... How to Give

We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – residents and long-term or short-term visitors.

There are 3 ways to donate:

- send a check to The Friends: see address below;
- online via the Church website: see the QR on the back page; or
- directly to the Church: please contact Philip Trangmar for details.

**Methods 1 and 2 are donations to the Friends, our US 501(3)c, which are tax efficient for US citizens.**

**Friends of St. Bartholomew's Anglican Church**

**Address:** 106 W River Rd, Rumson, New Jersey 07760

**Email:** [anncwgreen@gmail.com](mailto:anncwgreen@gmail.com)

## AA Meetings:

Open Meetings in English take place in the Church Centre (to the left of the Church):

<b>Monday:</b>	8.30-9.30am
<b>Tuesday:</b>	6.30-7.30pm
<b>Wednesday:</b>	8.30-9.30am
<b>Friday:</b>	6.30-7.30pm

For more information ...

**Visit:** [aa-stbarts.blogspot.com](http://aa-stbarts.blogspot.com)

**Email:** [aastbarts@gmail.com](mailto:aastbarts@gmail.com)

**Call or WhatsApp:** +1 (917) 406-5435

## Contacts

**Bishop:** The Right Revd Ernest Flemming, DNEC&A

**Priest in Charge:** The Venerable Terrence Rawlins, SXM

**Honorary Resident Priest:** The Revd Charlie Vere Nicoll

**Father Charlie's email:** [cvn@cvnsbh.com](mailto:cvn@cvnsbh.com)

**Visiting Priest:** The Very Revd Nathaniel 'Nat' Katz

**Vicarage Telephone:** 0590 52 80 24

**Parish Administrator / Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday to Friday 9.30am – 12 noon

**Parish Email:** [info.stbartholomews@gmail.com](mailto:info.stbartholomews@gmail.com)

**Website:** [www.stbartholomewsanglicanchurch.com](http://www.stbartholomewsanglicanchurch.com)

**Donation QR:**



**Church Wardens:** Nancy Swann, Maryam Barrett, Skip Abed

**Vestry:** The Wardens, Chip Akridge, Alex Harbord, Clarion Romney, Marjorie Romney, Philip Trangmar & Lloyd Younger

**Music Director:** Ombeline Collin

### Letter to the Ephesians – Ch 4

Putting away falsehood, let each of you speak the truth with your neighbour, for we are members of one another.

Be angry but do not sin;

Do not let the sun go down on your anger,

And do not make room for the devil.

Thieves must give up stealing;

Rather, let them labour, doing good work with their own hands,

So as to have something to share with the needy.

Let no evil talk come out of your mouths

But only what is good for building up, as there is need,

So that your words may give grace to those who hear.

And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.

Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice.

And be kind to one another, tender hearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children,

And live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

### The Gospel according to John – Chap 6

Jesus said to the crowd,

"I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.'

They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?"

Jesus answered them,

"Do not complain among yourselves.

"No one can come to me unless drawn by the Father who sent me, and I will raise that person up on the last day.

"It is written in the prophets, 'And they shall all be taught by God.'

"Everyone who has heard and learned from the Father comes to me.

"Not that anyone has seen the Father except the one who is from God; he has seen the Father.

"Very truly, I tell you, whoever believes has eternal life.

"I am the bread of life.

"Your ancestors ate the manna in the wilderness, and they died.

"This is the bread that comes down from heaven, so that one may eat of it and not die.

"I am the living bread that came down from heaven.

"Whoever eats of this bread will live forever,

"and the bread that I will give for the life of the world is my flesh."

### From 'To Bless the Space Between Us'

by John O'Donohue

There is a quiet light that shines in every heart. It draws no attention to itself, though it is always secretly there.

It is what illuminates our minds to see beauty, our desire to seek possibility, and our hearts to love life.

Without this subtle quickening our days would be empty and wearisome, and no horizon would ever awaken our longing.

Our passion for life is quietly sustained from somewhere in us that is wedded to the energy and excitement of life.

This shy inner light is what enables us to recognize and receive our very presence here as blessing.

Whenever you give a blessing, a blessing returns to enfold you.

#### *This is one of John O'Donohue most famous Blessings:*

On the day when  
the weight deadens  
on your shoulders  
and you stumble,  
may the clay dance  
to balance you.

And when your eyes  
freeze behind  
the grey window  
and the ghost of loss  
gets into you,  
may a flock of colours,  
indigo, red, green  
and azure blue,  
come to awaken in you  
a meadow of delight.

When the canvas frays  
in the currach\* of thought  
and a stain of ocean  
blackens beneath you,  
may there come across the waters  
a path of yellow moonlight  
to bring you safely home.

May the nourishment of the earth be yours,  
may the clarity of light be yours,  
may the fluency of the ocean be yours,  
may the protection of the ancestors be yours.

And so may a slow  
wind work these words  
of love around you,  
an invisible cloak  
to mind your life.

*\* a currach is a small celtic boat:*

