

Weekly Services & Groups



Family Eucharist *NB: new service time* Sundays 9.30am – 10.30am

A joyful music-filled service, combining traditional and modern worship – all denominations and spiritual seekers are welcome



Taizé Service Tuesdays 7pm – 7.30pm

30 minutes of prayerful music & silence in the tranquil candlelit setting of the Church, with chants based on the Taizé Community in France



Meditation Group Wednesdays 7pm – 8pm

A meditation group in English & French, focusing on inner peace and serenity – newcomers welcome and no prior experience necessary

AA Meetings:

Open Meetings in English take place in the Church Centre (to the left of the Church):

Monday: 8.30-9.30am

Tuesday: 6.30-7.30pm

Wednesday: 8.30-9.30am

Friday: 6.30-7.30pm

For more information ...

Visit: www.aa-stbarts.blogspot.com

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Link to sign up to our weekly email newsletter:



Contacts

Bishop: The Right Revd Ernest Flemming, DNEC&A

Priest in Charge: The Venerable Terrence Rawlins, SXM

Honorary Resident Priest: The Revd Charlie Vere Nicoll

Father Charlie's email: cvn@cvnsbh.com

Visiting Priest: The Revd Steve Huber

Vicarage Telephone: 0590 52 80 24

Parish Administrator / Lay Reader: Philip Trangmar

Philip's Telephone: 0690 54 17 99

Parish Office: Monday to Friday 9am – 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Social Media QR:



Church Wardens: Nancy Swann, Maryam Barrett, Skip Abed

Vestry: The Wardens, Chip Akridge, Alex Harbord, Clarion Romney, Marjorie Romney, Philip Trangmar & Lloyd Younger

Music Director: Ombeline Collin

Sunday Pianist: Tiphane Doucet

Sunday Guitarist: Lloyd Younger

Guest Musician: Lauren Clequin



St. Bartholomew's Anglican Church

Palm Sunday 24th March 2024

Dear Friends

As we celebrate Palm Sunday, we will here two Gospel readings.

The first is Jesus' journey into Jerusalem, when he is greeted enthusiastically by adults and children alike waving palm branches and crying out to him in welcome: **'Hosanna'**, a word used to express adoration, praise and joy.



Island Palms by Lanie Loreth

Following us receiving our own palm fons, we then hear from the Gospel according to Mark, telling of the **'Passion of Christ'** – the phrase is taken from the Latin word *patior*, meaning to suffer, bear or endure.

Our services for our journey through Holy Week to Easter Sunday are set out inside. Please do join us ...

Blessings,
Father Charlie & Philip

We need your support ...

We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – residents and visitors alike.

There are 2 ways to donate:

Send a check to The Friends

or Online



Donations to the Friends, our US 501(3)c, are tax efficient for US citizens.

The Passion according to Mark

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so."

Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom.

Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?"

But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters), and they called together the whole cohort. And they clothed him in a purple cloak, and after twisting some thorns into a crown they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. **[Please Stand]**

Then they brought Jesus to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him.

The inscription of the charge against him read, "The King of the Jews." And with him they crucified two rebels, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon.

At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion who stood facing him saw that in this way he breathed his last, he said,

"Truly this man was God's Son!"

Holy Week Services



Holy Week Reflection* Monday, 6pm – 6.30pm

Follow the story of Holy Week with scripture readings and prayer



Holy Week Reflection* Tuesday, 6pm – 6.30pm

Our biblical readings will continue, with a focus on the Lenten story



Holy Week Taizé Service** Tuesday, 7pm – 7.30pm

A special service in the candle-lit church, with simple chants and silence.



Holy Week Reflection* Wednesday, 6pm – 6.30pm

A reflection with readings focusing on events of the following days



Maundy Thursday: Last Supper* Thursday, 6pm – 6.45pm

An informal service of Holy Communion, just as Jesus did with his disciples



Good Friday: In Front of the Cross** Friday, 11am – 12 noon

The events of Good Friday will be told in readings, with silence and hymns



Stations of the Cross Friday, 12noon – 12.30pm

Follow Christ's journey as depicted on the Church's 14 Stations of the Cross



Easter Day: Celebration Eucharist** Sunday, 9.30am – 10.30am

Our traditional Easter Service, followed by drinks, canapés and an egg hunt

* Also accessible via Zoom

** Also Live-streamed